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Due Date for September Bulletin
Tuesday, August 16

Annunciation Greek Orthodox Church
Rev. Presbyter Anthony Evangelatos
457 Oak Street
Brockton, MA 02301

Tel. 508-559-0910
Fax 508-584-8674
www.annunciationbrockton.org
On a personal level, the Mother of God has become our chief intermediary before the throne of Christ. She has the unique role of being His mother in the fullest sense of the word, as well as the most exemplary human being ever created. The Theotokos knows her Son more intimately than any other person, and therefore, she also knows His divine will for mankind. This is why it is so logical for us to turn to the Panayia every time we pray, and especially in times of great need.

We should make it a point to turn to the Theotokos, and to all the saints as well, as shining examples of the true life in Christ. As Christians we are called to be imitators of Christ through His saints. St. Paul says, “Imitate me, just as I also imitate Christ.” (1 Cor. 11:1). There is so much that we can learn from the life of the Theotokos, as well as from the lives of the saints. If we are serious about our own salvation, then we need to take serious steps toward that divine goal. The Panayia and the saints are our guides and fervent intercessors, so let us seek their help if we haven’t yet.

If we have any doubts about the great love and concern that the Theotokos has toward mankind, we have only to contemplate the great amount of miracles, apparitions, wonder-working icons, and many other unexplainable signs and wonders worked through her holy name. The Holy Tradition of our Orthodox Church has included her in divine worship from the earliest days, but most especially, after the 3rd Ecumenical Council of Ephesus when her title and role in the Church were clarified and defended. There is not a service of our Holy Church that does not include reference to the blessed Mother of God. She is ever-present in the liturgical life of the Church because of Her role in salvation history, and in our own personal journey toward salvation.

I conclude with the following hymn taken from Saturday evening vespers in the third tone. In very few words, this hymn summarizes the major points that we have presented above.

“Without seed you have conceived the Son of God from the divine Spirit, and by the will of the Father. He existed before the ages without a mother, and was born without a father for our sake. Since you gave birth to Him and nursed Him as an infant, do not cease interceding that our souls be delivered from dangers.”

In the love of Christ and the Panayia,

+Fr. Anthony
FROM FATHER ANTHONY

THE FAST OF THE THEOTOKOS

Please remember that the first 14 days of August comprise a period of spiritual preparation for the great feast of the Mother of God – her holy Dormition. This period includes strict fasting according to the guidelines of Great Lent: we do not consume any animal products – including fish – or alcoholic beverages and olive oil (these last two items are permitted on Saturdays and Sundays). On the feast of the Transfiguration on 8/6, we are also permitted the consumption of fish, since it is a feast of our Lord. As always, shellfish is permitted throughout the fast.

In addition, this is also a period of increased liturgical participation, specifically through the Paraklesis, or Supplication services being offered to the Theotokos for our spiritual benefit. As always, fast periods should also include intensified personal prayer, almsgiving and other charitable works, as well as participation in the holy mysteries of Confession and Holy Communion. May the dekapentávgousto be fruitful and spiritually uplifting to all.

REGARDING THE THEOTOKOS

(The following is taken from Orthodox Dogmatic Theology, by Fr. Michael Pomazansky, St. Herman of Alaska Brotherhood, 1994)

Two dogmas concerning the Mother of God are bound up, in closest fashion, with the dogma of God the Word’s becoming man. They are: a) Her Ever-virginity, and b) Her name of Theotokos...

The Ever-Virginity of the Mother of God

The birth of the Lord Jesus Christ from a Virgin is testified to directly and deliberately by two Evangelists, Matthew and Luke. This dogma was entered into the Symbol of Faith of the First Ecumenical Council, where we read: “Who for the sake of us men and for our salvation came down from heaven and was incarnate by the Holy Spirit and the Virgin Mary and became man.” The Ever-virginity of the Mother of God is testified by Her own words, handed down in the Gospel, where she expressed awareness of the immeasurable majesty and height of Her chosenness: “My soul doth magnify the Lord...For behold, from henceforth all generations shall call me blessed...For He that is mighty hath done to me great things; and holy is His Name (Luke 1:46-49).”

The Most Holy Virgin Mary is Theotokos

With the dogma of the Son of God’s becoming man is closely bound up the naming of the Most Holy Virgin Mary as “Theotokos” (Birth-giver of God). By this name the Church confirms its faith that God the Word became Man truly and not merely in appearance; a faith that, in the Person of the Lord Jesus Christ, God was joined to Man from the very instant of His conception in the womb of the Virgin Mary, and that He, being perfect Man, is also perfect God.

At the same time the name of Theotokos is the highest name that exalts or glorifies the Virgin Mary. The name Theotokos has a direct foundation in Sacred Scripture. The Apostle Paul writes: a) “When the fullness of the time was come, God sent forth His Son, made of a woman (Gal. 4:4).” Here is expressed the truth that a woman gave birth to the Son of God. b) “God was manifest in the flesh (I Tim. 3:16),” the flesh was woven for God the Word by the Most Holy Virgin Mary...
1. How the life in Christ begins in this life

The life in Christ originates in this life and arises from it. It is perfected, however, in the life to come, when we shall have reached that last day. It cannot attain perfection in men’s souls in this life, nor even in that which is to come without already having begun here…But if the life to come were to admit those who lack the faculties and senses necessary for it, it would avail nothing for their happiness, but they would be dead and miserable living in that blessed and immortal world.

Now it is possible for the Son of God to make His friends to share in His mysteries in preparation for that day, and for them to learn from Him what He has heard from the Father (Jn. 15:15). But they must come as His friends who “have ears to hear” (Mt. 11:15)…Those, then, who have not acquired these things before they departed have nothing in common with that life. To this the five foolish virgins and the man invited to the wedding feast are witnesses, since they came without either the oil or the wedding garment and were not able to buy them then.

2. The life in Christ consists of union with Him

In short, it is this world which is in travail with that new inner man which is “created after the likeness of God” (Eph. 4:24). When he has been shaped and formed here he is thus born perfect into that perfect world which grows not old. As nature prepares the fetus, while it is in its dark and fluid life, for that life which is in the light, and shapes it, as though according to a model, for the life which it is about to receive, so likewise it happens to the saints…However, while the unborn have no perception whatever of this life, the blessed ones have many hints in this present life of things to come.

In this present world, therefore, it is possible for the saints not only to be disposed and prepared for that life, but also even now to live and act in accordance with it…Yet the Lord did not promise merely to be present with the saints, but to abide with them – nay more than this, to make His abode in them (Jn. 14:23)…As Paul says, “he who is united to the Lord becomes one spirit with Him” (I Cor. 6:17), and “that you may be one body and one spirit, just as you were called” (Eph. 4:4).
ΤΟ ΠΡΟΣΩΠΟ ΤΗΣ ΠΑΝΑΓΙΑΣ

Γιά την Παναγία, ποι σήμερα γιορτάζουμε την κοιμήσεις Της, τα Ευαγγελία δεν άφησαν παραμόνον μόνον λίγες φάσεις, όπως αυτές που διακόσιες ή σημερινή ευαγγελική περιοχή: “Μακαρία ή κοιλιά ή βασιλιάσασα σε και μαστοί ούς έδησης” (Λκ. 1.27), ευτυχισμένη ή μόνα που σε γέννασε και σε θάλασσα. Και όμως, για ‘Εκείνη μπήκαν οι Προφητές και κήρυξαν ο Απόστολος, για ‘Εκείνη θεσπίστηκαν οι Πατέρες της ‘Εκκλησίας και δραστήριοι οι Ολοκουργικές Σύνοδοι, εμπνεύστηκαν οι υμνοδότες και οι θηριατοί και μεσίτησαν οι σταυροβιάτες. Την Παναγία γι’ αυτό και δίδαξε θεωρείται του πιο πολύτιμου, γι’ αυτό κατέχει κεντρικό και θεμελιώδες ρόλο στο σχέδιο της συμπροσωπίας του θανάτου. Το ερώτημα πως θα γίνει αυτό τον ενοχλητικό μόνο με την πίστα και την αγάπη μας μπορούμε να το τίθεται στις ψυχές. Πιο μόνο μόνο και η αγάπη μόνο μόνο φανερώνει κρυμμένες αδιήπθεις, ποιες ο θανάτος έχει βλέπει και δεν γνωρίζει, έτσι είμαστε και δεν γνωρίζουμε.

Η Παναγία πηγή ζωής

Το Ευαγγέλια σκέφτηκαν με τη σωματική τους διά μόνον την ζωή, άλλη και τον θάνατο της Παναγίας. “Οι γνωρίζουν γι’ αυτό το γεγονός του θανάτου Της, είναι διάφορες παραδόσεις της ορθόγνυος Εκκλησίας που διατηρούνται ζωντανές στή Χριστιανική πίστα και ευάλωτες. Αυτό δεν πρέπει να μας παραδέχεται, όποιο έρχεται με μία υποθέσεις ότι η Παναγία, με την ταπείνωση, σκουπιδιά και θανάσιμη θέση της Τροπολογίας Της, έχει επεξεργαστεί στο σχέδιο της θανάτου της Χριστιανικής ιστορίας, έχει επιληφθεί της συμμετοχής της στην ζωή και τον θάνατο. Αυτό δεν πρέπει να μας αποκλίνει από την πίστα και το μυστικότητα της Εκκλησίας.”

Το πρόσωπο της Παναγίας μας δίδει το παράδειγμα της ανακομιδής και της αναστάσης. Στην ανακομιδή, η Ιερά Παναγία δίδει το παράδειγμα της ανακομιδής της Ζωής στην Ανάσταση του Θεού στην Εκκλησία. Η Ιερά Παναγία δίδει το παράδειγμα της ανακομιδής της Ζωής, όπου δεν μπορεί να φασάται από την ανάσταση του Θεού στην Εκκλησία. Η Παναγία δίδει το παράδειγμα της ανακομιδής της Ζωής στην Ανάσταση του Θεού στην Εκκλησία.
## JULY CALENDAR

<table>
<thead>
<tr>
<th>Sun (Κυριακή)</th>
<th>Mon (Δευτέρα)</th>
<th>Tue (Τρίτη)</th>
<th>Wed (Τετάρτη)</th>
<th>Thu (Πεμπτή)</th>
<th>Fri (Παρασκευή)</th>
<th>Sat (Σάββατο)</th>
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<tbody>
<tr>
<td><strong>Sunday Summer Hours</strong></td>
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<td>Orthros 8:30am</td>
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<td>Great Vespers 6 pm</td>
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<tr>
<td>3rd Sunday of Matthew</td>
<td>Independence Day</td>
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<td>(No Vespers)</td>
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<tr>
<td>(Κυρ. 3η Ματθαίου)</td>
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<td>4th Sunday of Matthew</td>
<td>Golf Tournament</td>
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<td>Great Vespers 6 pm</td>
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<td>(Κυρ. 4η Ματθαίου)</td>
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<tr>
<td>The Holy Fathers of the 4th Ecumenical Council</td>
<td>(Fr. Anthony on vacation through 7/31)</td>
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<td>(No Vespers)</td>
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<td>(Τον Αγ. Πατριώτικον της Α' Οικ. Συνόδου)</td>
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<td>6th Sunday of Matthew</td>
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<td>Food Festival Meeting 7 PM</td>
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<td>7th Sunday of Matthew</td>
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<td>Fasting Symbols</td>
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<td>(visiting priest)</td>
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<td>(Κυρ. 7η Ματθαίου)</td>
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### Additional Notes:
- **Fasting Symbols**:
  - Strict Fast
  - Wine/Oil Allowed
## August Calendar

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<th>Sun</th>
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<tbody>
<tr>
<td><strong>Sunday</strong></td>
<td><strong>Summer Hours</strong></td>
<td><strong>Small Paraclesis (Μικρή Παρακλήση) 7 pm</strong>&lt;br&gt;<strong>Orthros 8:30 am</strong>&lt;br&gt;<strong>Div. Lit. 9:45 am</strong>&lt;br&gt;<strong>(θερινές ώρες)</strong></td>
<td><strong>Great Paraclesis (Μεγάλη Παρακλήση) 7 pm</strong>&lt;br&gt;<strong>Dormition Fast Begins (strict fast thru 8/14-see bulletin for guidelines)</strong></td>
<td><strong>Small Paraclesis (Μικρή Παρακλήση) 7 pm</strong>&lt;br&gt;<strong>Great Paraclesis (Μεγάλη Παρακλήση) 7 pm</strong>&lt;br&gt;<strong>Monthly Bulletin</strong></td>
<td><strong>Great Paraclesis (Μεγάλη Παρακλήση) 7 pm</strong>&lt;br&gt;<strong>Great Vespers of the Transfiguration of Our Lord 7 pm</strong>&lt;br&gt;<strong>Μεγ. Εσπανάνθος της Μεταμόρφωσης 7 μ.</strong></td>
<td><strong>Great Vespers 6 pm</strong>&lt;br&gt;<strong>HOLY TRANSFIGURATION</strong>&lt;br&gt;<strong>Orthros 9:00 am</strong>&lt;br&gt;<strong>Div. Lit. 10:00 am</strong>&lt;br&gt;<strong>Της Μεταμόρφωσης</strong>&lt;br&gt;<strong>Great Vespers 6 pm</strong></td>
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</table>
| **8th Sunday of Matthew**<br>**Κυρ. 8η Ματθαίου** | **Small Paraclesis (Μικρή Παρακλήση) 7 pm**<br>**Great Paraclesis (Μεγάλη Παρακλήση) 7 pm**<br>**Parish Council Meeting**<br>**6 pm**<br>**Food Festival Meeting**<br>**7 pm** | **Great Paraclesis (Μεγάλη Παρακλήση) 7 pm**<br>**Summer Picnic**<br>**10th Sunday of Matthew**<br>**Κυρ. 10η Ματθαίου**<br>**Summer Picnic** | **Great Paraclesis (Μεγάλη Παρακλήση) 7 pm**<br>**Food Festival Meeting**<br>**7 pm** | **Great Paraclesis (Μεγάλη Παρακλήση) 7 pm**<br>**Great Vespers 6 pm**<br>**HOLY TRANSFIGURATION**<br>**Orthros 9:00 am**<br>**Div. Lit. 10:00 am**<br>**Της Μεταμόρφωσης**<br>**Great Vespers 6 pm** | **Great Vespers 6 pm**<br>**11th Sunday of Matthew**<br>**Κυρ. 11η Ματθαίου**<br>**Beheading of St. John the Baptist**<br>**Orthros 9 am**<br>**Div. Lit. 10 am**<br>**Η Αποκαλήμενη της Θεοφάνειας του Προφήτου** | **Fasting Symbols**<br>**Strict Fast**<br>**Wine/Oil Allowed**<br>**Fish Allowed**

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**Notes:**
- **Strict Fast:**
- **Wine/Oil Allowed:**
- **Fish Allowed:**
PHILOPTOCHOS NEWS

KOLIVA
For Koliva please call the church office at 508-559-0910. We would appreciate one weeks notice in advance of the memorial service to prepare your koliva. The cost is $85 and checks should be made payable to the Philoptochos Society.

SUMMER VISITATIONS
Anyone who would like a visit from the Ladies of Philoptochos, or knows of someone who would like some company, please contact our chairlady Soultana Kotsiopoulos at 508-584-8838.

SCHOLARSHIPS
Applications for the Philoptochos Scholarships are now available in the Church office. Deadline is September 15th.

FESTIVAL BAKING
We will soon be preparing for the festival in our kitchen! This is open to all ladies young and old who would like to bake. We will begin on Tuesday, August 16th at 9:00 am. Our baking times are as follows:

Mondays, Tuesdays and Thursdays
9:00 to 3:00

As we get closer to the festival we will add more days for baking.

We would also like to thank the following individuals for their generous donations to our annual Festival:

Charles Bokas
Bobby Nikopoulos

A Letter From The President
Dear Parishoners,
I would like to thank all of the Ladies of the Philoptochos Society for their countless hours of support and hard work this year. The spirit of working together in accomplishing our goals gives us all a deep sense of personal worth and satisfaction.

In addition, I would also like to thank Maria Fitopoulos and Ermioni Arvanitidis for planning our end of the year dinner that was held at the X&O Restaurant in Stoughton. A memorable night was enjoyed by 35 of our sisters.

In closing, I would like to wish everyone a Happy Summer and I look forward to seeing all of you in the fall.

Sincerely Yours,
Despina Papadopoulos
Philoptochos President

The Ladies at X&O Restaurant
**YOUTH NEWS**

**SUMMER YOUTH DANCE**

LAST CALL! Registration for the summer dance program ends June 30th! Our Annunciation Dancers will be preparing for their festival performances throughout the summer. As before we will have our junior and senior groups, and it appears we will also have sufficient enrollment for a pee-wee group, for children in grades K-2. Contact me if you are interested! Practices will take place as follows:

**THURSDAYS, JULY 7th, 14th, 21st 5:15PM-7:30PM**

[NO CLASS JULY 28th]

**SUNDAY, JULY 28th 11:30AM-1PM**

[NO CLASS AUG 4th]

**THURSDAYS, AUG 11th, 18th, 25th and SEPT 1st, 5:15PM-7:30PM**

FESTIVAL PERFORMANCES WILL BE ON SATURDAY EVE 9/17 AND SUNDAY AFTERNOON 9/18

Questions? EMAIL: pnasios@nasiosandgalloway.com

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**GREEK ORTHODOX YOUTH OF AMERICA**

Congratulations to Stavros Batsinelas for receiving the GOYA Scholarship!

Thank You to the following for their help, time, and donations toward the Scholarship Luncheon:

- Christo’s Restaurant, Brockton
- Superior Bakery, Brockton
- Cousin’s Pizza, Mansfield
- Angelo Rassias
- GOYA Families & GOYANs

Thank You to Blooming Treasures in Stoughton for assisting us with the Mother’s Day Carnations!

Thank yous go out to all the parents for bringing their kids to our meetings and events!!!

As the year winds down and we look towards September, a new and exciting year awaits us! We will be looking for new members to join us to share in our Fun, Games, and Fellowship! If you know anyone in grades 7 – 12, please have them email one of the below Advisors.

Jbuterbaughjr@gmail.com ~ ckolentsas@student.bridgew.edu ~ Kbarrows1106@post03.curry.edu

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**CONTACTS FOR YOUTH PROGRAMS**

**ALTAR BOYS**
Father Anthony
priest@Annunciationbrockton.org

**BASKETBALL**
Steve Passias
passias@comcast.net

**DANCE GROUP**
Penny Buterbaugh
pnasios@nasiosandgalloway.com

**GREEK SCHOOL**
Jon Buterbaugh
jbuterbaughjr@gmail.com

**JUNIOR CHOIR**
Heidi Mason
heidim50@aol.com

**ORATORICAL FESTIVAL**
Rhoda Economos
508-587-4907

**SUNDAY SCHOOL**
Dina Coon
coon005@aol.com

**H.O.P.E./J.O.Y**
Barbara Mantalos
bjvemant@aol.com

**G.O.Y.A.**
Jon Buterbaugh
jbuterbaughjr@gmail.com

**YOUTH MINISTRY TEAM**
annunciationymt@yahoo.com

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**July/August 2011**

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SACRAMENTS

WEDDINGS

June 4
John McCormick & Evangeline Demos
Sponsor: Georgia Tracy

FUNERALS

June 6
Bessie Karafotias Jenkins

BAPTISMS

May 22
Athanasios Karaliolios
Son of Andreas & Lori Karaliolios
Godparents Peter & Maria Papadopoulos

May 29
Dimitrios Liapopoulos
Son of Theodore & Xiao Liapopoulos
Godparent Peter Pouliopoulos

June 5
Alexander
Son of Charles and Karen Wolff
Godparents Andrea Karageanis & John Carr

DONATIONS

Decoration of Icon of Pentecost
Mrs. Irene Passias

Decoration of Icon of Transfiguration
Mr. & Mrs. Sarantos Manos

Decoration of Icon of the Dormition of the Theotokos
Mr. & Mrs. Ilias Potsis

Donation of year’s supply of beeswax lambades
for altar - $300
Mr. & Mrs. Ilias Potsis

$50 Snow Removal Donation
In Memory of Nicholas Kallis
Nikoleta & Maria Kallis

In Memory of Philip Economou
on the 50th Anniversary of his death
Rhoda and Irene Economos $100

In Memory Donations as of June 15, 2011

Chris Zotos $465
Wayne Bostic $585
E. Charles Giannaros $2,540
Elias Papadopoulos $3,730
Anastasio Xiarchos $145
Florence Wiisneski $425
**STEWARDSHIP NEWS**

2011 Stewardship Pledges

The wonderful summer months are here! On behalf of Fr. Anthony and the Parish Council, we want to thank the entire parish for their generous support during the 2010-2011 ecclesiastical year. Especially to those parishioners who have pledged early their 2011 stewardship. If you haven’t pledged to date, we welcome your support! Our operating expenses are often a challenge to meet during the summer months due to vacations and lower church attendance overall.

We hope you can join us this summer for services. If you cannot attend, we would be delighted to light a candle just for you! Call the office or contact one of the parish council members for assistance.

Enjoy the Summer!
Stewardship Committee

Reminder!!

Please do not forget to submit your 2011 Stewardship Obligation

Stewardships are the greatest source of income for our Church.

Thank you!

2011 Total Goal

- **Stewards**
  - 400
  - 350
  - 300
  - 250
  - 200
  - 150
  - 100
  - 50

- **150K Total Goal**
  - $150,000.00
  - $120,000.00
  - $90,000.00
  - $60,000.00
  - $30,000.00

- **400 Total Stewardship Goal**
- **$150,000 Total Goal Amount**

225 Pledges

$61,000 Amount Raised

Pledged number of Stewards as of June 15, 2011
**Upcoming Events**

- **Golf Tournament**  
  Mon. July 11th
- **Summer Picnic**  
  Sun. August 21st
- **Annual Food Festival**  
  Thurs. to Sun. September 15-18th
- **Harvest Ball Dance**  
  Sat. October 22nd
- **Fall General Assembly**  
  Sun. November 20th
- **Parish Council Elections**  
  Sun. December 4th
- **Parish Council Oath of Office**  
  Sun. December 18th

**Parish Council Meetings**

- No July Meeting  
  October 11th
- August 9th  
  November 8th
- September 6th  
  December 13th

**BOOK STORE**

Stop by the bookstore on Sundays after the Divine Liturgy for a variety of books. We offer many items for the Lenten period and for those that are interested in architecture and New England history, we offer a beautiful hardback containing photos of the Greek Orthodox Churches throughout New England. We also can order special items.

**Consecration DVDs now available for purchase!**

**Employment Opportunities!!!**

The Annunciation Church has the following immediate openings available:

- **Weekend Custodian Part Time**  
  Friday - Sunday (hours may vary)
  Requires the ability to lift heavy items, support weekend services and sacraments, and assist with church fundraisers.

- **Office Secretary Part Time**  
  Monday through Friday
  Requires computer skills, knowledge of accounting practices, strong organizational skills and the ability to communicate in Greek.

If you are interested in one of these positions or know someone who is, please contact the church office for more details.
**FOOD FESTIVAL**

Our Annual Greek Food Festival is just two months from now. As we all know, the single biggest factor contributing to the success of our Festival is the commitment from over 150 of our parishioners that work long hours prior to and during the Festival.

Many other parishioners that are unable to work during the Festival have, over the years, generously donated merchandise or cash to help defray the costs that we incur. For those of our parishioners that would like to donate merchandise we have prepared a list of items that we utilize at the Festival. It would be greatly appreciated if you, your business or employer could help us defray the cost by donating merchandise.

<table>
<thead>
<tr>
<th>ITEM</th>
<th>TOTAL NEEDED</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fresh Chicken Breasts</td>
<td>600 Pounds</td>
</tr>
<tr>
<td>Fresh Legs of Lamb</td>
<td>900 Pounds</td>
</tr>
<tr>
<td>Oregano</td>
<td>5 Pounds</td>
</tr>
<tr>
<td>La Spagnola Oil</td>
<td>5 Gallons</td>
</tr>
<tr>
<td>Filo Dough</td>
<td>250 Pounds</td>
</tr>
<tr>
<td>Pita Bread/Large</td>
<td>350 Packages</td>
</tr>
<tr>
<td>Bulkie Rolls</td>
<td>80 Packages</td>
</tr>
<tr>
<td>Cucumbers</td>
<td>10 Cases</td>
</tr>
<tr>
<td>Red Onions</td>
<td>300 Pounds</td>
</tr>
<tr>
<td>Green Peppers</td>
<td>250 Pounds</td>
</tr>
<tr>
<td>Iceburg Lettuce</td>
<td>30 Cases</td>
</tr>
<tr>
<td>Tomatoes</td>
<td>20 Cases</td>
</tr>
<tr>
<td>Flour</td>
<td>500 Pounds</td>
</tr>
<tr>
<td>Granulated Sugar</td>
<td>500 Pounds</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>ITEM</th>
<th>TOTAL NEEDED</th>
</tr>
</thead>
<tbody>
<tr>
<td>Butter (Unsalted)</td>
<td>120 Pounds</td>
</tr>
<tr>
<td>Eggs (Large)</td>
<td>100 Dozen</td>
</tr>
<tr>
<td>Baking Cups</td>
<td>3 Cases</td>
</tr>
<tr>
<td>Chicken Broth 46 oz Cans</td>
<td>15 Cans</td>
</tr>
<tr>
<td>Spinach (Frozen Chopped)</td>
<td>80 Pounds</td>
</tr>
<tr>
<td>Walnuts (Chopped Fine)</td>
<td>125 Pounds</td>
</tr>
<tr>
<td>Miller Lite Beer 12 oz Cans</td>
<td>20 Cases</td>
</tr>
<tr>
<td>Amstel Light 12 oz Cans</td>
<td>5 Cases</td>
</tr>
<tr>
<td>Heineken Beer 12 oz Cans</td>
<td>12 Cases</td>
</tr>
<tr>
<td>Budweiser Beer 12 oz Cans</td>
<td>30 Cases</td>
</tr>
<tr>
<td>Budweiser Light Beer 12 oz Cans</td>
<td>30 Cases</td>
</tr>
<tr>
<td>White Greek Wine</td>
<td>6 Cases</td>
</tr>
<tr>
<td>Red Greek Wine</td>
<td>8 Cases</td>
</tr>
</tbody>
</table>

Please review this list and contact the Church Office with any donations that you are willing to make.

With many thanks,
The Festival Committee
# PARISH COUNCIL

## Executive Board
- John Karolemeas, President
- Steven Passias, 1st Vice President Administration
- John Papadopoulos, 2nd Vice President Maintenance
- Steve Lainas, Secretary
- Christine Karavites, Treasurer
- Tulla Giannaros, Assistant Treasurer

## Members of the Board
- Arthur Adamopoulos
- George Alexis
- Ernest Anthony
- Georgia Besarick
- Jon Buterbaugh Jr.
- John Kolentsas
- Christy Mihos
- Nicholas Palantzas
- Avraam Vardaxis

# PHILOPTOCHOS SOCIETY

## Executive Board
- Despina Papadopoulos, President
- Heido Barbas, 1st Vice President
- Penny Kazis, 2nd Vice President
- Ethel Savas, Recording Secretary
- Tina Boutas, Corresponding Secretary
- Kathy Malone, Treasurer

## Members of the Board
- Beth Boutas
- Helen Holevas
- Ann Marie Horne
- Soultana Kotsiopoulos
- Tasia Lainas
- Vasiliki Syrniotis
- Sophia Terzakis
- Tina Tsarhopoulos

# OTHER MINISTRIES

## Sunday School
- Tina Boutas
- Dina Coon
- Rhoda Economos

## Greek School
- Tina Boutas
- Argyro Papadopoulos
- Vicky Papaioannou

## G.O.Y.A.
- Kristen Barrows
- Jon Buterbaugh
- Chris Kolentsas

## J.O.Y. & H.O.P.E.
- Barbara Mantalos
- Paula Tsitsopoulos

## Adult Greek Classes
- Arthur Krikis

## Koliva
- Ladies Philoptochos

## Coffee Hour
- Bertha Weinberg

## Shut-In Visitations
- Soultana Kotsiopoulos

## Basketball
- Steve Passias

## Dance Group
- Jon & Penny Buterbaugh

## Junior Choir
- Corinne & Heidi Mason

## Oratorical Festival
- Rhoda Economos

## Bookstore
- Linda Sakelaris
- Stephen Savas
- Joanna Stellakis

# EMAILS
- Father Anthony: priest@annunciationbrockton.org
- Church Office: office@annunciationbrockton.org
- Youth Ministry Team: annunciationYMT@yahoo.com
Join us for the Annunciation Greek Orthodox Church Golf Tournament!

When: Monday July 11, 2011
9:30 a.m. Shotgun Start
8:00 a.m. Continental Breakfast
8:00 a.m. Golf Range

Where: Easton Country Club
256 Purchase Street
South Easton, MA
(508) 238-2500

Entry fee of $125 per player includes green fees, golf cart, driving range, continental breakfast, lunch banquet, and awards. Dinner Guests Welcome at $25 each.

Mail check & registration by July 1 to:
Annunciation Greek Orthodox Church
Golf Tournament
457 Oak St., Brockton, MA 02301
Tel: 508-559-0910

Contact:
Stephen Passias
508-942-8483
passias@comcast.net

Cut along above line to return.

Tournament Registration Form:
Name(s)
1. ________________________________
2. ________________________________
3. ________________________________
4. ________________________________

Email (email address of first name)

Telephone:

Shirt Size: S __ M __ L __ XL __ XXL __ (based on availability)

Sponsorship opportunities are available:
__ Golf/Food Festival Bundle: $450 (includes tee sponsor for tournament, banner & placement ad for festival: $125 Savings!)
__ Tee or Green Sponsor: $150
__ Putting Green: $250 2’x6’ Banner Ad
__ Driving Range: $250 2’x6’ Banner Ad
__ Breakfast: $250 2’x6’ Banner Ad
__ Lunch: $500 2’x6’ Banner Ad
__ Golf Shirts: $1000 Company Name on shirt

I cannot attend, but would like to make a donation. Please accept my donation of $________

Sponsor Name: ____________________________
Telephone: ______________________________
Street: ________________________________
City: ____________ State: ______ Zip: _______

http://www.AnnunciationBrockton.org
Entry fee must accompany registration.
PANAGIA GLENDI

COME AND CELEBRATE THE FEASTDAY OF PANAGIA

SUNDAY, AUGUST 21ST

IMMEDIATELY FOLLOWING THE DIVINE LITURGY
Annunciation Greek Orthodox Church

Greek Food Festival

Thursday September 15th 11am - 10pm
Friday September 16th 11 am - 11pm
Saturday September 17th 11am - 11pm
Sunday September 18th 12pm - 6pm

457 Oak Street
Brockton, MA
508-559-0910

* Free Admission
* Music and Dancing
* Food To Go
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Annunciation Greek Orthodox Church
457 Oak Street
Brockton, MA 02301

Phone
508-559-0910
Fax
508-584-8674
Email
office@annunciationbrockton.org

We're on the Web!
www.annunciationbrockton.org

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