The deadline for the July/August bulletin is June 10th!

Summer Church Services

<table>
<thead>
<tr>
<th>Saturdays</th>
<th>Great Vespers</th>
<th>6:00 pm</th>
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<tr>
<td>Sundays starting 6/15</td>
<td>Orthros</td>
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<td>Divine Liturgy</td>
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<td>Weekdays</td>
<td>Orthros</td>
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<td>Divine Liturgy</td>
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<td>Σάββατα</td>
<td>Μεγάς Εσπερινός</td>
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<td>Κυριακές απο 15/6</td>
<td>Ορθός θεία λειτουργία</td>
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<td>Καθημερινές</td>
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PARISH COUNCIL

Executive Board
George Alexis, President
Joanna Stellakis, Vice President—Administration
Theodoros Ntakoulas, Vice President—House & Grounds
Spyros Savas, Treasurer
Nicholas Alexiou, Assistant Treasurer
Jon Buterbaugh, Secretary

Members of the Board
John Karolemeas Christos Kotsiopoulos John Papadopoulos
Stephen Passias Ethel Savas Themis Stamboulidis
George Terzakis Phillip Tsionis Avraam Vardaxis

PHILOPTOCHOS SOCIETY

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Tina Tsarhopoulos, 2nd Vice President
Pegi Ciulla, Recording Secretary
Tina Boutas, Corresponding Secretary
Lori Stasiewski, Treasurer
Erlinda Anthony, Assistant Treasurer
Despina Papadopoulos, Advisor

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Penny Kazis Ethel Savas Sophia Terzakis

EMAILS
Father Anthony............................ priest@annunciationbrockton.org
Demetra Orfanos, Office Mgr........office@annunciationbrockton.org

OTHER MINISTRIES

Sunday School
Tina Boutas Dina Coon
Rhoda Economou

Greek School
Tina Boutas
Konstantinia Goudanis

GOYA
Jon Buterbaugh

Jr. GOYA
Suzanne Barruss

JOY & HOPE
Irena Mroz
Paula Tsitsopoulos

Adult Greek Classes
Arthur Krikis

OPA! Group
Pegi Ciulla

Koliva
Ladies Philoptochos

Coffee Hour
Tina Boutas

Shut-In Visitations
Ladies Philoptochos

Basketball
Stephen Passias

Dance Group
Jon & Penny Buterbaugh

Junior Choir
Corinne & Heidi Mason

Oratorical Festival
Rhoda Economou

Bookstore
Joanna Stellakis Linda Sakelaris
Stephen Savas Chris Kotsiopoulos

Webmaster
George Theodossiou
helpdesk@annunciationbrockton.org
As an Orthodox Christian priest, one of the many things I appreciate very much in our faith tradition, is the manner in which the Orthodox Church deals with death. We deal with death head-on, as opposed to attempting to mask death as the current trend seems to be in some circles. Obviously, various faith traditions have their particular manner of dealing with death and mourning. However, the question must be asked – does society in general deal with death in a very real and healthy manner, in order to help those left behind find closure?

In modern society there seems to be an increasing obsession with youth and beauty – a “fountain of youth” mentality which futilely seeks to escape the realities of the human condition. This mentality obviously has an opposite side to it, which is the fear of, and unwillingness to deal with sickness, aging and dying. When we see how various non-Orthodox friends and acquaintances deal with death, one must wonder if certain choices made are based on fear, which stems from a basic lack of faith.

Many people are choosing cremation for themselves, thinking that this is an all-around better choice, not considering the effect this may have on those left behind. In some faith traditions, funerals are held with the body in a casket, however the casket remains closed the entire time. In both scenarios, the decedent may not have been seen by his family and loved ones. Some families hold a “celebration of life” type of gathering, without a prior opportunity for mourning and closure.

As you well know, in our Orthodox Christian tradition, funerals are always conducted with an open casket. The only exception is when there is a possible health-hazard due to a contagious disease or decomposition, or due to total mutilation of the body from an accident of some sort. In addition, cremation is not permitted for an Orthodox Christian, basically because it is seen as a denial of the basic Christian belief of the future resurrection of the body, at which time it will be reunited with the immortal soul.

Orthodox Christianity teaches that humans have been created in the image and likeness of God. With this belief as a starting point, the Orthodox Church respects human beings and treats them with great dignity, both in this life and beyond. Each human being is seen as an icon of God, and as such, is worthy of veneration even after death. This basic principle is applied in Orthodox liturgical services through the use of incense. During services, the priest first censes the holy sanctuary and the icons in order to honor God and His holy house, which is considered sacred space. The priest then censes the congregation as living icons of God. This honor is continued after death during a funeral, by the censing of the decedent in his/her open casket.

The Orthodox funeral service consists of the chanting of psalms and hymns dealing with man’s final destiny. Many of the hymns speak of the mystery of death, thereby aiding us as we gaze upon the deceased trying to make sense of it all. The chanting of these hymns many times evoke mournful tears, which also serve as tears of healing for the bereaved. The hymns of the funeral service however, always end on a positive note, evoking the mercy of God to take the soul of our loved one to eternal rest and salvation.

The entire experience of an Orthodox funeral service is one of simultaneous sorrow and joy. Our faith tradition upholds that we who are left behind must see our loved ones in their state of repose. We must shed tears for them. We must caress and kiss them one last time, through the image that lies before us – their earthly body. Throughout our mourning however, we are consoled by our belief in the immortality of the soul. The belief in life after death in a new realm of existence gives us strength to move on. We leave funerals with the joyful expectation that we will be reunited again with our loved ones in the next world. This joyful expectation is the thrust behind the Orthodox custom of memorial services for the deceased, typically conducted at nine and forty days after death, and whenever desired on the anniversary of death. At these services, we are truly praying for the living who have “fallen asleep.”

In a practical sense, everything that happens at an Orthodox funeral definitely moves us toward a sense of closure. Any psychologist worth his salt will speak of the importance of closure after a death, so that we can move forward with our lives. Obviously, our Orthodox Church knows the importance of dealing with the pain of death from a spiritual standpoint. From the physical standpoint, God has granted us the gift of tears to aid us in dealing with anything difficult and painful in our lives. Thankfully, our Orthodox traditions surrounding funerals and memorial services not only bring us closure, but more importantly, inner strength through our fundamental belief in the Resurrection of our Lord, which has granted us eternal life.

In the Risen Christ,
+Fr. Anthony
REFLECTIONS ON HOLY PENTECOST

(the following is taken from *The Living God, a Catechism for the Christian Faith, Vol. 2*, St. Vladimir’s Seminary Press, 1989)

What happened at Pentecost is the exact opposite of what happened at Babel. At Babel human tongues were divided through pride, so that men no longer understood each other and were separated and dispersed.

At Pentecost, it is the gift of God which divides itself so that it may descend upon each one individually and reunite them all. All those who have received the Holy Spirit proclaim the same Word, the Word of God. They are understood by all because they speak all languages. All language barriers are broken by the Word of God…this is explained to us by the kontakion of the feast:

“When the Most High came down and confused the tongues, He divided the nations; but when He distributed the tongues of fire, He called all to unity. Therefore, with one voice we glorify the all-holy Spirit!”

The tongues of fire…descended on those whom Jesus had prepared to receive the Holy Spirit, on those whose hearts were united (Acts 1:14) through faith in the risen Lord Jesus: one must believe in the Giver to receive the Gift…

Pentecost is still with us today. The Holy Spirit has been continuously present since that time, coming down to consecrate those who bear witness to the Resurrection of Christ. And He will be with us till the end of time…

The assembly of those who bear witness to the Resurrection of Christ – those elected by God, whom the Holy Spirit consecrates – is the Church. And each one of us is called to become one of these elect. Pentecost is continually present within the Church.

FAST OF THE HOLY APOSTLES

This year, the fast of the Holy Apostles begins on Monday, June 16th, the day after the Sunday of All Saints, and lasts until Saturday, June 28th, the day before the feast of Sts. Peter and Paul. This fast is similar to the first part of the Nativity fast; no animal products are permitted, however, fish, wine and olive oil are permitted daily, except for Wednesdays and Fridays. Let us make an attempt to honor the Holy Apostles for their great deeds and sacrifices done for the glory of God and for the salvation of all of us, by striving to keep this fast to whatever degree possible.

REGARDING FUNERALS

In light of the theme of the preceding article regarding the Orthodox view on death and funerals, I felt compelled to express some other related views. The majority of our funerals take place through Russell & Pica Funeral Home, whose services are handled very smoothly and professionally. When they’ve consulted with me in the past regarding Orthodox customs, I have always pointed out that the use of “kneelers” doesn’t really fit into our Orthodox tradition. First of all, the normal stance in prayer for Orthodox Christians is standing. It would only be appropriate for an Orthodox Christian to kneel before the relics of an Orthodox saint, which is done with a sense of contrition, humility, and prayerfulness because of the physical and spiritual sanctity of the saint.

The other major reason why kneelers do not make sense for the Orthodox, is that our tradition stresses the veneration of both an icon of the Resurrection of Christ, and the veneration of the body of the deceased through a kiss, or at least a touch. With the kneeler placed in front of the casket, we are obstructed from the ability to have such contact.

Having said all this, it would be most appropriate to not request a kneeler to be placed in front of caskets. Perhaps we make this choice because this is what we see at non-Orthodox funeral visitations. But again, this tradition may make sense in other faith traditions, but not in ours. If some feel that they definitely want the kneeler present, it should at least be placed at the foot of the casket, and not blocking the body.

Another tradition which is usually ignored, is that of the lowering of the casket at the cemetery. We must remember that the end goal of all funerals is the burial of the body. The idea of walking away from a casket lying above ground is quite surreal if you think about it. The ultimate ritual to aid our emotional closure at the loss of a loved one, is the burial of the body. At my last two parishes, having the casket lowered at the end of the gravesite service became a trend with many families. I think it would prove quite meaningful if our parishioners also began to revive this very Orthodox tradition.

As Orthodox Christians, we should strive to keep alive and follow our meaningful, appropriate, and unique traditions which make us Orthodox!
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<td>Fast of the Holy Apostles begins today thru 6/28 (see bulletin entry for guidelines)</td>
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*Sunday Summer Hours: Orthros: 8:30 am, Divine Liturgy: 9:45 am

Please see your illustrated Archdiocesan calendar for daily Scripture readings and fasting guidelines.
GREEK MESSAGE

Ο Αρχιμανδρίτης Κλέοπας Στρογγύλης εξελέγη Μητροπολίτης Σουηδίας

ΝΕΑ ΥΟΡΚΗ – Η Αγία και Ιερά Σύνοδος του Οικουμενικού Πατριαρχείου Κωνσταντινούπολεως εξέλεξε παμψηφείν σήμερα τον Πανοσιολογιώτατον Αρχιμανδρίτην Κλέοπα Στρογγύλη, Μητροπολίτη Σουηδίας και πάσης Σκανδιναβίας. Ο π. Κλέοπας Στρογγύλης υπηρετούσε ως ιερατικός προϊστάμενος του Καθεδρικού Ναού του Ευαγγελισμού της Θεοτόκου στη Βοστώνη.

Ο Συβασμώτατος Αρχιεπίσκοπος Ελλησπόντου και Αμερικής κ. Δημήτριος επί τη αναγγελία της εκλογής δήλωσε: Μιλάεται και εξελέχθηκε ο Η. Κλέοπας Στρογγύλης, Μητροπολίτης Σουηδίας και πάσης Σκανδιναβίας κ. Κλέοπας Στρογγύλης δια την εκλογή του και ευχόμεθα εις αυτόν την εξ ύψους δύναμιν καί χάριν κατά την διαποίμανσή των ενοριών της Μητρόπολεώς του, η οποία συμπεριλαμβάνει τη Σουηδία, τη Δανία, την Ισλανδία και τη Νορβηγία. Η χάρις του Κυρίου ημών Ιησού Χριστού να επισκιάζη τον νεοεκλεγέντα Μητροπολίτην εις την νέαν αυτού διακονία.

Ο εξελεγμένος Μητροπολίτης Κλέοπας Στρογγύλης γεννήθηκε στη Νέα Σμύρνη (Αθήνα) το 1966 όπου και ολοκλήρωσε τις γυμνασιακές σπουδές του και κατόπιν έγινε δεκτός με υποτροφία στην Ριζάρειο Εκκλησιαστική Σχολή απ' όπου απεφοίτησε το 1984.


Χειροτονήθηκε διάκονος το 1989 και πρεσβύτερος το 1992, από τον Μητροπολίτη Θεσσαλιώτιδος Κλέοπα, ο οποίος του απένειμε και το οφίκιο του Αρχιμανδρίτη. Κατά την θητεία του στην Θεολογική Σχολή του Τιμίου Σταυρού της Βοστώνης, υπηρέτησε ως προσωπικός γραμματέας του Μητροπολίτη Βοστώνης κ. Μεθοδίου, ο οποίος διατέλεσε Πρόεδρος της Θεολογικής Σχολής του Τιμίου Σταυρού/Ελληνικού Κολλεγίου. Αμέσως μετά διορίστηκε Διευθυντής του Τμήματος Μητρώου του Ελληνικού Κολλεγίου – Θεολογικής Σχολής του Τιμίου Σταυρού και Επίκουρος Καθηγητής Πατερικών Σπουδών, διδάσκοντας επί τρεις ετών στο μεταπτυχιακό τμήμα της Σχολής.

Τον Δεκέμβριο του 1996 διορίστηκε Ιερατικός προϊστάμενος στον Ιερό Ναό της Ελληνορθόδοξης Μητρόπολης Βοστώνης και Διευθυντής της Ελληνικής Παιδείας για την Ελληνορθόδοξη Μητρόπολη Βοστώνης. Κατά τη διάρκεια της υπηρεσίας του στη Νέα Υόρκη και στη Βοστώνη δίδαξε στη δευτεροβάθμια και τριτοβάθμια εκπαίδευση. Συμμετείχε σε καιρό και τριτοβάθμια εκπαίδευση. Δημοσίευσε εννέα βιβλία και πολλά άρθρα σε έγκυρα θεολογικά και ιστορικά περιοδικά. Μιλάει με ευχέρεια Ελληνικά, Αγγλικά και Εβραϊκά και γνωρίζει Λατινικά, Γαλλικά και Ιταλικά.
President’s Message

With summer approaching we begin to wind down with our school programs and activities. May turned out to be a very busy and productive month. We would like to begin by thanking James (Gee) Mihos for his effort and dedication over the years as chairman of the 182 Hungry Friends Dinner and Raffle. With the increase in ticket sales this year the event generated the largest amount of net proceeds since its inception. Once again this year the Philoptochos held its two day food festival to continue with its philanthropic work and its commitment to help its church. We thank them for their ongoing support. We would like to thank Dr. Dino Constantinou for his vision and effort to chair a new music venue to raise funds for our church. On May 31st the parish held its first Greek Classical Music Concert. We also thank all the donors for the new Function Hall Chairs.

Please join me in congratulating Thalia Aftosmes our parish recipient for the 2014 Metropolis Ministry Award. Each year our parish recognizes an individual or couples who have helped serve their church over the years. The Ministry Award Dinner will be held on Sunday June 8, 2014. Please contact the Church Office for ticket reservations.

As I said in the beginning summer is will soon be here however we will be continue to be busy with our planning for our annual food festival and ongoing effort to increase our church revenue. We once again thank all the donors to date for their generous donation and support for our roof project and remind those who wish to donate to send in their monetary contribution.

We congratulate all the high school and college graduates and wish them much success with their future endeavors.

Sincerely,
George Alexis
President, Parish Council

2014 Calendar of Events

Greek School Graduation       Sun, Jun. 1
Golf Tournament               Thu, Jul. 24
Annual Food Festival          Thu, Sep. 18
                              through Sun, Sep. 21
Fall General Assembly         Sun, Nov. 16
Parish Council Elections     Sun, Dec. 7
Parish Council Oath of Office &
Election of Officers          Sun, Dec. 21

2014 Parish Council Meetings

June 10                        October 14
July (no meeting)              November 11
August 12                      December 9
September 9

PARISHIONERS CAN MAKE DONATIONS USING OUR WEBSITE!

Our Online Bill Pay option works like this:

- Go to our church website at http://www.annunciationbrockton.org
- Scroll down the home page.
- Select (left click) one of the 4 Bill Pay options listed and follow links for more information and options.

You can fulfill your Stewardship or make other payments by credit card, including Roof Donations. If you have any questions, please call the Church Office for assistance.
SACRAMENTS & DONATIONS

BAPTISMS
4/27 – Ioanna Kiriaki, daughter of Vasilios and Tessa Papastathopoulos; sponsor, Anna Papastathopoulos
5/4 – Panayiota, daughter of John and Evangeline McCormick; sponsor, Ethel Bosco
5/18 – Vasilios, son of Timothy Nice and Angela Doucette; sponsor, Valerie Doucette.

FUNERALS
5/20 – Matthew Vemis

MEMORIAL DONATIONS
In memory of Matthew Vemis, $855
In memory of Steve Serevetas, $95
Constance Spiros, in memory of Father Andrew Missiras, $50
Mr. & Mrs. Aristidis Roussopoulos, in loving memory of their sister Dafni Adams, $100
George Panagoulooulos, in memory of Stella Panagouloopoulos & Victoria Hatsiopoulos, $100

FLORAL DONATIONS
5/29 Ascension - Peter Tsokanis & Family, in memory of Bessie Tsokanis
6/8 Pentecost - Mr. & Mrs. Sotirios Costarellos, for the health of their family

ROOF DONATIONS
Mr. & Mrs. Vaios Antonopoulos, in memory of Demetrios Antonopoulos, $100
George Theodossiou, in memory of Anastasia Theodossiou, $300

IN APPRECIATION

We would like to take this opportunity to thank our Ladies Philoptochos Society, for another job well done on the recent food festival. The women worked diligently to prepare the various foods and pastries after Holy Pascha. We also had many volunteers from the parish assist during the event. God bless all of you.

Also, our gratitude goes to Dino Constantinou who single-handedly organized the wonderful Greek music concert that so many of us enjoyed on May 31st. Dino spent much time and effort organizing and promoting this major fundraiser, which also included the purchase of the beautiful new chairs for our lounge and gym (the list of donors is included on the following page). God bless Dino, his family, and all those who assisted him.

I would like to take a brief moment to thank everyone who donated their time, effort, money, and food items to the Spring Food Festival. It was a wonderful success, and we could not possibly have done it without the support of our Annunciation friends and family.

Thank you so very much!

Haido Barbas
Philoptochos President
Function Hall Chairs
Sunday May 4th, 2014

All IEPA
In dedication to the Annunciation Greek Orthodox Church $400

Nicholas and Georgia Babanikas $1,000
Konstantinos and Camille Babanikas
In loving memory of Michael Babanikas

Charles Bokas and Family $1,000
In loving memory of Olympia and George Bokas
In loving memory of Stella Bokas

Dino and Julia Constantinou $1,000
In loving memory of Soteria Stavrou Kilara

George and Ruth Costas
In dedication to the Annunciation Greek Orthodox Church $300

Charles and Christina Efremidis $100
In loving memory Teli and Panayiota Efremidis
In loving memory of Dafni Adams

Christos Kotsiopoulos $1,000
In loving memory of Soultana Kotsiopoulos

George Mitchell $750
In loving memory of Ambrosios Lymboropoulos
In loving memory of Soultana Kotsiopoulos

Charalampos and Theodora Nikopoulos $500
In loving memory of Kosmas Nikopoulos

Philoptochos $1,000
In dedication to the Annunciation Greek Orthodox Church

Thomas and Deborah Sedell $200
In loving memory of Christos Tsaganis

I wish to thank Mr. Steven Passias for co-initiating and finalizing this project with me. We are grateful to the contributors and their loved ones, as well as AHEPA and Philoptochos. I also wish to thank my wife Julia. Sincerely, Dino Constantinou.
<table>
<thead>
<tr>
<th>Remember Your Pledge for 2014!</th>
<th>Υπενθύμιση για το 2014!</th>
</tr>
</thead>
<tbody>
<tr>
<td>Please do not forget to submit your 2014 Stewardship obligation.</td>
<td>Αγαπητοί Ενορίτες, Σας παρακαλούμε μη ξεχάσετε να αποτείλετε την ετήσια προσφορά σας για το παρόν (τούτο) το έτος 2014.</td>
</tr>
<tr>
<td>Stewardships are the greatest source of income for our Church. Please feel free to contact the Church Office with any questions.</td>
<td>Η ετήσια προσφορά σας αποτελεί τη βασικότερη πηγή εισοδήματος για τη συντήρηση και τις καθημερινές ανάγκες της Εκκλησίας μας.</td>
</tr>
<tr>
<td>Thank you kindly!</td>
<td>Σας ευχαριστούμε θερμά.</td>
</tr>
</tbody>
</table>

**Stewardship Committee News**

We realize that everyone's time is divided and precious and that is why when a Steward of our Spiritual House tries their best to attend services, offer their time, or help financially, while giving all those things with sincerity, it only strengthens our community. We are a community of Church Stewards and benefit greatly from the spiritual support our Church provides us. We owe it to ourselves to help with the needs of our beloved Church to insure its present and future. How can we contribute to this very important mission? Simply by volunteering. The Church needs all of its people to reach its optimal spiritual success!

No act of volunteerism is too small or insignificant!

If you have always wanted to join Parish Council, Philoptochos, teach in our Sunday or Greek Schools, sing in the Choir, chair one of our many youth groups or help at our wonderful Greek Festival - well this is your time to do it. Your church needs you and we know everyone has something special to offer. We want to send a heartfelt thank you to all of our current volunteers and we can't wait to welcome with open arms our new volunteers to come.

Our Sunday School Stewardship program was a huge success this year. The students gave of their time, talent and treasure and we are glad to announce that over $350.00 was collected and donated to the International Orthodox Christian Charities.

“And the little child shall lead them” Isaiah 11:6

In peace,

The Stewardship Committee
The story of Virgin Mary’s childhood as told in Church tradition and apocryphal text. Brightly illustrated, inspired by Church mosaics. For ages 4 and up.

For those who want to put aside excuses and complaints and begin the work of living an honest and healthy life close to God.

A collection of tough essays about setting aside anxiety, depression and power mongering by Mother Raphaaela Wilkinson.

Relating to God as Person or Power

If you enter into a relationship with pure power, it can be one-sided and you can project onto God the task of providing for you...there is no room for negotiation.

About the Mind

In order to be right about anything, the mind needs to find someone or something that is wrong. In a sense, the mind is always looking for an enemy.

From “Bread & Water, Wine & Oil” by Archimandrite Meletios Webber

We Lend from our collection!

Our Bookstore is open to you

Please visit our collection, to borrow or purchase. If we are not present, email us:

annunciation.bookstore@gmail.com

Or leave a message at the office, 508-559-0910

Things are bothering Peter and he’s angry with everyone. Eleni’s feelings are hurt and she is so frustrated! But Papou has a way to help.

The Silent Way series

About Passions & Stillness

Small Graduation Gifts!

Visor clips
Decals
Magnet icons
Pantocrator or Mother of God

Icon cards, a simple gift.

Peter Clashes with Anger
Eleni Looks at Jealousy

Our Bookstore is open to you

Please visit our collection, to borrow or purchase. If we are not present, email us:

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The Silent Way series

About Passions & Stillness

Things are bothering Peter and he’s angry with everyone. Eleni’s feelings are hurt and she is so frustrated! But Papou has a way to help.
PHILOPTOCHOS

UPCOMING EVENTS
Membership Meeting
TBA
Metropolis Laity Awards Dinner
June 8, 2014
St. Methodios Vespers & Reception
June 13, 2014 - At the Metropolis

MEMBERSHIP
Please remember to send in your Philoptochos membership ($25.00 annually) for 2013 & 2014!
Thank you!

KOLIVA
If you are planning a memorial service and would like to order koliva, please call the Church office at 508-559-0910 at least one week in advance of the memorial service. The cost is $85 and checks should be made payable to the Ladies Philoptochos Society.

COFFEE HOUR
If you are interested in sponsoring a coffee hour, please contact Tina Boutas at 508-588-8891 or call the Church office at 508-559-0910.

SHUT-IN VISITATIONS
Anyone who would like a visit from the Ladies Philoptochos, please contact the Church office at 508-559-0910.

IT NEWS UPDATE
We now have a larger SMART TV monitor in the foyer of THE church, WHICH CAN ACCESS Internet VIDEOS from THE ARCHDIOCESE Internet WEBSITE. IT ALSO SERVES AS AN ELECTRONIC BULLETIN BOARD TO UPDATE OUR PARISHIONERS EACH WEEK WITH ANNOUNCEMENTS RELATING TO CHURCH SERVICES AND COMMUNITY ACTIVITIES.

We are in the process of upgrading our Wi-fi network so that members of our church who have smart phones can now GET INTERNET ACCESS THROUGH our NEW Guest PUBLIC NETWORK. THE NEW EQUIPMENT SUPPORTS DATA TRANSFER AT GIGABIT SPEEDS, ADDS DATA BACKUP CAPABILITY, AND WILL ALLOW US TO MAINTAIN OUR OFFICE COMPUTERS ON THEIR OWN SECURE NETWORK COMPLETELY SEPARATE FROM THE GUEST NETWORK.

Major equipment upgrades continue to be made. Upcoming next issue. Watch this space!
ROOF FUND

THANK YOU to the following stewards for their generous donations and support!

Jean & George Alexis
Mr. Nick Anastos
Irene Antoniou
Mr. & Mrs. Vaios Antonopoulos
Bessie Bartorelli
Mr. & Mrs. Kostas Bloumbas
James & Deborah Bloumbas
Charles Bakas & Family
Mrs. Fotine Boutas
Nicholas & Stella Bulgaris
Niki Buterbaugh
Demetra Cariofiles
Stavroula Cariofiles
Nancy Colarusso
Chris & Nafiska Constantinou
Dr. Dino Constantinkou & Family
Mr. & Mrs. George Costas
Gail Costelas
Gerald & Anastasia Cotter
Helen Covett
Athena Critikos
Evangelos & Panagiota Demetriades
Penny Droukas
Irene & Rhoda Economos
Chuck & Christina Efremidis
Dr. Moftah El-Ghadi & Dr. Anna Kitsos
Mrs. Anastacia G. Ellard
Attorney Anthony G. & Cordelia Eonas
Father Anthony & Presvytera Themmi Evangelatos
Mrs. Eugenia Georges
Phyllis Georgeu
Peter & Maria Gerogitis & Family
Patricia Giannakoulis
Nick & Samira Giannaras
Nicolas & Laurie Giannaras
Spiros & Athena Giannaras
James & Alexandra Hasouris
Helen Holevas
Louise Joseph
Mr. & Mrs. John Juris
Penelope Kazis & Family
Tom Korbos
Olga Kotsiopoulos
Mr. Christos Kotsiopoulos
Joseph & Nancy Krouski
Kassiane Kusha
Elaine & George Kyranos
Evangeline Liapis
Harry & Catherine Livianis
Vasilios & Sofia Lucas
Heidi Mason
Gee, Linda, Marissa, & Peter Milos
The James C. Milos Family
Dr. George Mitchell
Marcin & Irena Mroz
The Family of John Nasios
Panagiota Papadopoulos
Mr. & Mrs. John Papadopoulos & Family
Mr. & Mrs. Viron Papaj
Peter Pappas
Andrew & Bessie Passias
Mr. & Mrs. Stephen Passias
Mr. & Mrs. Nickolaos Pavlidis
George & Toula Petropoulos
Georgi Petropoulos
Demetria Phillips
Helen Polisson
Sam & Drosoulia Psychos
Mrs. Teresa Sarris
Irakli Savas
Spyros & Ethel Savas
Frances Scleratis
Mr. & Mrs. Arthur Sedell
Vanessa Sharkey
Steve Siogras
Jeanette Skenas
Mr. & Mrs. John P. Slauson
Nicholas Spanos
Mr. & Mrs. George Spyropoulos
Themi & Eleni Stamboulidis
Mr. & Mrs. George Stavropoulos
Joanna Stellakis
Georgia Tasho
The Terzakis Family
George Theodossiou
Maria Theofilou
Maria & Terry Theofilou
Bill & Litsa Theos
Jane Thompson
Vasilios & Galatia Tsilis
Mr. & Mrs. Philip Tsionis
Peter Tsokanis, AIA & Family
Avraam Vardaxis
Bertha & Merri Weinberg
George & Elaine Yiotopoulos
James Zaros

If your name was inadvertently omitted or misspelled, please accept our apology and contact the Church Office.
List of donors is through 05/15/2014 and will be updated quarterly.
2014
Get Togethers

Dates

Saturday, June 7, 2014
♦ St. Spyridon Grecian Festival — 100th Anniversary
♦ Please call the Office to register for the Bus

Tuesday, July 15, 2014
♦ Bingo and Baklava

Friday, August 15, 2014
♦ Dormition of the Theotokos - Church Outing

Tuesday, August 20, 2014
♦ Family Connections Book

Tuesday, September 16, 2014
♦ Stretch and Flex Exercise Meeting

Tuesday, October 21, 2014
♦ 2nd Annual Luncheon at the Fuller Craft Museum

Tuesday, November 18, 2014
♦ Thanksgiving Gathering

December 2014 -
Dinner and BHS Christmas Concert

$20 yearly donation welcomed
YOUTH NEWS

AGOC GOYA

We’ve had a very busy and successful year with Goya! We are finalizing plans for a Goya end of the year event. More news will follow!

A final meeting will take place where we will discuss and vote on officer positions for the upcoming year.

Lastly, a few of our current and graduated GOYANs will be helping out as junior counselors at our Metropolis Camp in New Hampshire this Summer. If you would like more information on our Metropolis Camp Ministry, go to: http://boston.goarch.org/ministries/mbc/

GOYA Volunteers are needed

We will be looking for volunteers starting in September. Ideally we would like 2 to 3 people (1 or 2 parents and in addition 1 or 2 GOYA alumni) who can dedicate their time and talents to help our GOYA continue to be successful. If you anyone is interested please contact the Church Office.

Sunday, June 8th - Monthly meeting
Friday, June 27th - GOYA End of Year Trip
Phone - (508) 559-0910
Fax - (508) 584-8679
Email - office@annunciationbrockton.org

We’re on the web!
www.annunciationbrockton.org

BABANIKAS, ZIEDMAN & KING, P.C.
1247 Belmont Street
Brockton, MA 02301-4432
Phone (508) 588-7000 - Fax (508) 559-2775
www.bzklaw.com

Nicholas H. Babanikas
Stephen S. Ziedman
John J. King
Konstantinos J. Babanikas
Thomas J. Dinopoulos*
Praven Shency
Louis deBenedictis
Aleksandra Magdziak Lopes

Boston Office
27 School Street, Suite 400
Boston, MA 02108
(617) 248-0448

New Bedford Office
355 Union Street
New Bedford, MA 02740
(508) 996-1116

Richard T. Mallen
Of Counsel

*Also admitted to Rhode Island and Florida

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